

The motivator and the overt, the DED and the DEDEX: that is Technique 80.

This is considerably easier than looking through all tangle and confusion of incidents for the basic on the chain, but that does not mean that the auditor should never have heard of basic-basic. Because one fine day he may find a preclear who can go back to the first moment of pain or unconsciousness in the life and run it out—and blow the rest of the track clean.

The processing in the first book was designed for the wide-open case. In a tougher case, you had to know how to shoot demon circuits, as they were called. We don't shoot demon circuits much any more, but now and then you may get a preclear who is being told what to do and think by a voice inside his head, and if you know what it is to shoot a demon circuit you can just turn it off at will and go on to the next problem.

There was a lot of art involved in processing in those days. Some demons had to be attacked by running imaginary incidents. The more difficult the case, the more art was required.

We have been replacing art with technology, until now the case which was a great challenge in 1950 is only the standard routine, but that does not mean that the firstbook case no longer exists. There are still cases which have to be processed by 1950 methods before they can be processed by 1952 methods.

The first-book case is stuck in a prenatal engram. He is spouting the words of the incident. The auditor ignores concepts, attention units, effort, emotion, thought, and so on. He just gets the preclear to tell him what is happening. The incident runs and reduces. Pretty soon the preclear begins to laugh and line-charges all the way up to present time—or scans the locks, as we would say it now. A great improvement has been made in the case, because the auditor knew enough to use the appropriate methods—first-book auditing for a first-book case.

Book One addressed the psychotic. But every time we turn around, we find that our sights have gone up. In 1950 we were trying to take a case and process him up to the point where he would no longer rub his mashed potatoes into his hair. Now we are trying to recover the full identity and knowingness of the being and causality of the immortal, imperishable self, forevermore.

It is quite a different goal.

PART II

Thetan, to Be “Sane,” Must Learn How He’s Been Caring for Body

One thing which was not covered by the first book on Dianetics, because we did not know the answer to it, was the difference between the wide-open and the occluded case. We observed a difference which we could not explain.

Now we know that the occluded case, instead of becoming wide-open with processing, wakes up as a thetan and begins to run on the whole track, while the wideopen case, before beginning to run on the whole track, shuts down and becomes an occluded thetan. The wide-open case is wide open because it is running not as a thetan but as a Genetic Entity. When you have processed this case for a while, on the genetic line, in prenatals, in late life, in whatever has to be run, then it will stop running as a Genetic Entity and begin running as a thetan. Then, instead of having a MEST body under its own somatic direction, you have a thetan, in terrible condition, with a MEST body inserted into the middle of him.

The upgrade is from a quite sane MEST body to a quite insane thetan. But here is the catch: the thetan can handle his own affairs and get along in the world. He is not considered insane by the society—only by us. He has enough horsepower to override